

MEMPHIS-SHELBY COUNTY BOARD OF EDUCATION

PROCUREMENT SERVICES

3176 Jackson Avenue □ Memphis, Tennessee 38112-4892 □ Phone (901) 416-5550

(This bid will not be accepted electronically or by facsimile. All bids must be mailed to the above address.)**INVITATION FOR BID****(NOT AN ORDER)**

Please submit Bids on the item(s) listed below. The right is reserved to reject any or all Bids. If substitutions are offered, give full particulars. The Bid must be submitted no later than **July 15, 2022 @ 11:00 A.M., CST.**

The Memphis-Shelby County Board of Education reserves the right to accept or reject any or all Bids, or any part thereof, and to waive any minor informalities and/or technicalities that are deemed to be in the best interest of the Memphis-Shelby County Board of Education. Successful Bidders shall be paid only when delivery is complete. **For the appropriate purchases, all material data safety data sheets (MSDA) must accompany all shipments covered under Tennessee Hazardous Chemical Right to Know Law- Tennessee Public Chapter #417- House Bill #731.*

ADDENDUM I**NUTRITION SERVICES****CENTRAL NUTRITION CENTER FOOD WAREHOUSE****COMMERCIAL FOOD ITEMS BID****2022-2023 SCHOOL YEAR**

Please see the Addendum information on page 2.

ISSUED BY: A'Ishah Williams**BID # 07152022ANW**

We propose to furnish the item(s) and/or services outlined in the Bid at prices quoted and guarantee safe delivery **F.O.B. delivered** and as specified. Bids are submitted with a declaration that no Shelby County Board of Education Member or employee has a financial or beneficial interest in this transaction.

NAME OF FIRM

PHONE #

FAX #

ADDRESS

CITY

STATE

ZIP CODE

EMAIL ADDRESS

AUTHORIZED REPRESENTATIVE NAME

NAME OF BILLING CONTACT

PHONE#

EMAIL ADDRESS

NAME OF QUALITY CONTROL MANAGER

PHONE#

EMAIL ADDRESS

___ CHECK HER IF YOU ARE A MINORITY VENDOR

"In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. To file a complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC. 20250-9410 or call (866) 632-9992 or (800) 877-8339 (TTY). USDA is an equal opportunity provider and employer."

"Shelby County Board of Education does not discriminate in its programs or employment on the basis of race, color, religion, national origin, handicap/disability, sex or age"

1. Part II: General Terms and Conditions under Section 4.0 Questions and Inquires. Questions are due no later than Thursday, July 7 at 11:00 am. The previous date listed is July 15, 2022, and June 24, 2022, is incorrect.
2. Stock item 1007 (Turkey Kielbasa) was removed from the Frozen-Serving tab in the Excel spreadsheet. Please see attachment for Addendum 1 -2022-2023 SY Commercial Food Bid.
3. Stock item 1072 (Chicken Filet Breakfast) was added on the Frozen-Serving tab in the Excel spreadsheet. Please see attachment for Addendum 1 -2022-2023 SY Commercial Food Bid.
4. Stock item 1720 (Tortilla Chip Ind) was removed and replaced with 1325 Tortilla Chips, Round from the Dry-Serv or each tab in the Excel spreadsheet. Please see attachment for Addendum 1 -2022-2023 SY Commercial Food Bid.
5. Stock item 1230 (Pasta, Gemelli, Precooked) was added on the Frozen Pound tab in the Excel spreadsheet. Please see attachment for Addendum 1 -2022-2023 SY Commercial Food Bid.
6. Stock item 1267 (Rice, Brown, Whole Grain, Parboiled) was added on the Dry- Pound tab in the Excel spreadsheet. Please see attachment for Addendum 1 -2022-2023 SY Commercial Food Bid.

